

LA JOLLA CLASSICS

A PORTION OF
THE SW1/4 OF SECTION 16 AND THE NW1/4 OF SECTION 21,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmidt 4-3-89
CLARK COUNTY HEALTH DISTRICT DATE
CLARE A. SCHMUTZ

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 31 March 1989
DIVISION OF WATER RESOURCES DATE
GEORGE W. QUINN

APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

- Joseph P. Fielding / smc 3-29-89
NEVADA POWER COMPANY DATE
JOSEPH P. FIELDING
- R. G. Jacoby 3-30-89
LAS VEGAS VALLEY WATER DISTRICT DATE
GEORGE W. JACOBY
- Randy Ortlinghaus 3/13/89
SOUTHWEST GAS CORPORATION DATE
RANDY ORTLINGHAUS
- Nyles Smith 3/13/89
CENTRAL TELEPHONE COMPANY DATE
NYLES SMITH
- Gary L. Moore 3-13-89
COMMUNITY CABLE T.V. DATE
GARY L. MOORE
- Gary A. Presswood 4-28-89
CITY OF LAS VEGAS DATE
GARY A. PRESSWOOD

APPROVALS

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCES PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 2/9/89
HAROLD P. FOSTER (DATE)
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 9TH DAY OF FEBRUARY, 1989, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY: Harold P. Foster
HAROLD P. FOSTER
SECRETARY OF THE PLANNING COMMISSION

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF CLARK }
ON THIS 22ND DAY OF March 1989, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, BRUCE A. CAMPBELL, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN.
Marcia Jo Hollan
MARCIA JO HOLLAN
NOTARY PUBLIC
MY COMMISSION EXPIRES 12-22-90

OWNER'S CERTIFICATE OF DEDICATION

CROSSLAND MORTGAGE CORP. - UTAH CORPORATION - BENEFICIARY
MCKELLAR DEVELOPMENT GROUP, INC. - A NEVADA CORPORATION
DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE LAND SHOWN UPON THIS PLAT OF LA JOLLA CLASSICS, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DO HEREBY DEDICATE ALL PUBLIC STREETS, EASEMENTS, AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, DO HEREBY GRANT AND CONVEY TO LAS VEGAS VALLEY WATER DISTRICT, NEVADA POWER COMPANY, SOUTHWEST GAS CORPORATION, COMMUNITY CABLE T.V., INC., CITY OF LAS VEGAS, AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND UNDERGROUND SERVICES TO METER PANELS AND A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, INCLUDING GROUND TRANSFORMER PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS TOGETHER WITH LOTS A, B, C, D, AND AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF ANY UTILITY LINES OR APPURTENANCES WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

MCKELLAR DEVELOPMENT GROUP, INC. A NEVADA CORPORATION
James A. McKellar, Jr.
JAMES A. MCKELLAR, JR. PRESIDENT
CROSSLAND MORTGAGE CORP. - UTAH CORPORATION BENEFICIARY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT.
Bruce A. Campbell 3-22-89
Bruce A. Campbell Vice President

ACKNOWLEDGEMENT

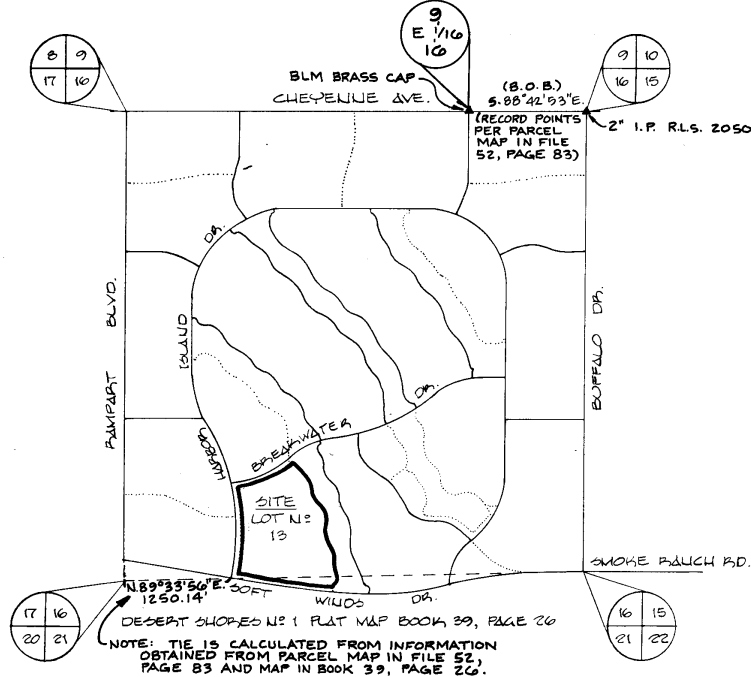
STATE OF NEVADA)
COUNTY OF CLARK) ss
ON THIS 25TH DAY OF March, 1989, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, Ann Marie McDonald, KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT HE/THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Ann Marie McDonald
ANN-MARIE MCDONALD
NOTARY PUBLIC
MY COMMISSION EXPIRES 5-29-91

SURVEYOR'S CERTIFICATE

- I, JERRY SLIGAR, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MCKELLAR DEVELOPMENT COMPANY.
 - THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 16 AND THE NORTHWEST QUARTER (NW1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
LOT THIRTEEN (13) AS SHOWN BY MAP THEREOF ON FILE IN BOOK 39 OF PLATS PAGE 26 IN THE OFFICE OF THE CLARK COUNTY RECORDER, RECORDED APRIL 4, 1988.
THIS PARCEL CONTAINS 28.79 ACRES.
THIS SURVEY WAS COMPLETED ON OCTOBER 6, 1988.
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 - THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY MAY 5, 1990 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

JERRY SLIGAR
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 6030



BASIS OF BEARINGS

SOUTH 88°42'53" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, AS PAGE 83 OF FILE 52 OF PARCEL MAPS.

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF LA JOLLA CLASSICS THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY MAY 5, 1990 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.
Gary A. Presswood 4-28-89
GARY A. PRESSWOOD, P.E. NO. 7509
CITY ENGINEER, LAS VEGAS, NEVADA

AVA
7407-01-49

ALCA
ENGINEERING & SURVEYING, INC.
CIVIL ENGINEERING & LAND SURVEYING
8705 S. VALLEY VIEW BLVD., LAS VEGAS, NV 89107-4411
(702) 878-3358

NO. 00533
FILED AT THE REQUEST OF:
ALCA ENGINEERING
DATE 5-11-89 AT 11:24
BOOK 42 PAGE 38
OF PLATS
OFFICIAL RECORDS
BOOK NO. 890311
CLARK COUNTY, NEVADA
RECORDS
JOAN L. SWIFT, RECORDER
FEE 38⁰⁰ DEPUTY